



ANNAMALAI UNIVERSITY
FORM OF APPLICATION FOR REGISTRATION
DEGREE/DIPLOMA/CERTIFICATE/FOUNDATION/GRADE EXAMINATIONS DECEMBER 2018
(FOR STUDENTS OF DISTANCE EDUCATION)
[ALL ENTRIES SHOULD BE IN CAPITAL LETTERS]

LAST DATE	
(I) WITHOUT FINE	: 12.11.2018
(II) ONLINE WITHOUT FINE	: 19.11.2018
(III) ONLINE WITH FINE OF RS.500	: 26.11.2018
(IV) ONLINE WITH FINE OF RS.750 @ ANNAMALAINAGAR CENTER ONLY	: 10.12.2018

Affix recent
passport size
photo attested
by self

I. COURSE :

II. COURSE CODE :

III. ENROLMENT NUMBER :

1. EXAMINATION CENTRE CODE: CENTRE NAME:
(REFER TO THE CENTRE CODE LIST ATTACHED)

2. CANDIDATE NAME:

3. ADDRESS:

 PIN:

4. SUBJECT CODES OF (THEORY ,PRACTIAL & PROJECT) PAPERS FOR WHICH APPEARING NOW:

	I	II	III	IV	V	VI	VII	VIII
I-SEM/YEAR	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
	IX	X	XI	XII	XIII	XIV	XV	XVI
II-SEM/YEAR	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
III-SEM/YEAR	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
IV-SEMESTER	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
V-SEMESTER	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
VI-SEMESTER	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

5. REG.NO. OF LAST APPEARANCE IF ANY:

6. EXAMINATION FEES PAID – BANK DETAILS: (ENCLOSE ORIGINAL D.D. / CHALLAN)

(A) DD DETAILS:

NAME OF BANK : DD NO:

BRANCH CODE : AMOUNT:

D.D. DATE : _ / _ / 20_

(B) CASH CHALLAN :

PAID AT CASH COUNTER / IB: CHALLAN NO:

DATE : _ / _ / 20_ AMOUNT:

(C) SWIPING PAYMENT TRANSACTION ID: AMOUNT:

DATE : _ / _ / 20_

7. I HAVE REMITTED THE TUTION FEES UP-TO-DATE.

YES	NO
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8. I HAVE ATTENDED THE COMPULSORY PERSONAL CONTACT PROGRAMME.

YES	NO
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DATE : _____ SIGNATURE OF THE CANDIDATE _____

NOTE: PLEASE RETAIN A COPY OF THE APPLICATION AND THE DD/CHALLAN FOR FURTHER CORRESPONDENCE
 HALL TICKET CAN BE DOWNLOADED FROM THE WEBSITE FROM 16.12.2018 ONWARDS